



California

4-H

Youth
DEVELOPMENT
PROGRAM

CITIZENSHIP
LEADERSHIP
LIFE SKILLS

SONOMA COUNTY 4-H REPORTER

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

From Our President...

May this article find you relaxing a bit, enjoying the summer and counting down the days until the kids go back to school. Rest often, eat healthy and be patient with your kids. We are all feeling the pressure of our projects.

All Sonoma County 4-H Record books are due 8/15, by 5pm at the 4-H Office in Santa Rosa. This includes your club books (treasurer, secretary, editor) and award applications. Record Book Open House is 7/10, 6-8pm at the 4-H Center. Please bring your record books and questions to this event for on the spot help and suggestions.

48th Annual ChickenQue a Success!

The sun was shining but it wasn't too hot for ChickenQue on April 27th making for another great event this year- thank you to everyone who planned, worked, participated, and ate!

A big thanks to our donors:

Sonoma County Fair for lending us the fairgrounds for FREE, Cresco Equipment Rental for the forklift, Long's Drugs for the takeout bags, G&G Supermarkets for excellent pricing and cold storage, Western Farm Center for hay bails and troughs, Rodney Strong Vineyards for wine, Lombardi's French Bakery for good bread pricing, Slyker Distributing lending us the milk truck, North Bay Corporation for the dumpsters, Petaluma Poultry for the generous pricing, Transportation and Public Works for the recycling grant, McCarthy Group Sales and Marketing for the

Annual Leader Training is 8/23 at the 4-H Center- club leaders are required to attend. It's the best way to kick off the new 4-H year!

Let me introduce our new Executive CCC Board Members to you....Dodie Peterson (Liberty 4-H) will be our Recording Secretary, Diana Stornetta (Green Valley 4-H) will be our Treasurer and Diana Hampton (Madrone 4-H) will be our Corresponding Secretary. Thank you very much for volunteering even more of your time to 4-H! Our next CCC meeting is September 2, 7pm at the 4H Center. See you then.
~Cheryl

advertising, Duncan Designs for redoing the signs, Kunde Estates winery and Vineyards for the wine, FJ Crikos Trucking for the cold storage, City of Santa Rosa Biosolids for taking our compost, Blood Bank of the Redwoods for their services, NC Detention Facility for the workers, Santa Rosa Printing for the tickets, Hairmasters, North Bay Business Journal and The Press Democrat for the newspapers, Balletto Vineyards for the wine, H & M Landscape for the blocks and propane, Wright Brothers Supply for transportation, Marshall Scaffold and Supply for the shade cloth, Safeway for the cake boxes, Eagle Transportation for the wine, Hunt & Behrens for the sacks, Liberty Farms for the eggs, DK Embroidery & monogramming for the promo pricing, and Al and Betty Grove for letting us store everything at their house!

July-August
2008

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**Officer's
Training is
September
6th, 9:00-
11:00 AM
at the 4-H
Center.**

Save the date so you'll be ready for your first club meeting!

New Executive Director for the 4-H Foundation Named

Susan M. Hansen has been selected as the 4-H Foundation of Sonoma County's first Executive Director. Susan has been an active member of the Sonoma County business, non-profit, and agricultural community for over 30 years. Through her experience in each of these arenas she has built valuable relationships with community leaders and developed exceptional leadership, sales, customer service and communication skills.

Most recently, Susan served as manager of corporate accounts for Professional Cellular and Paging in Santa Rosa, where she played a key role in many facets of business operations, including sales and customer service, personnel recruitment and training, and managing accounts receivables. Prior to that, she served as a front office administrator for a local veterinary hospital and as a property manager for Ecumenical Association for Housing in Santa Rosa.

Susan has been deeply involved in numerous professional and networking organizations including the Santa Rosa Chamber of Commerce. She is the secretary of the Board of Directors of the Sonoma County Sheep Breeders Association and has participated in local 4-H since her early childhood, most recently serving as community leader for Forestville 4-H.

Susan will be working to assist the 4-H Foundation of Sonoma County in achieving its mission of supporting, promoting and enhancing the 4-H program in Sonoma County. We welcome her aboard.

Mark Your Calendars– New Leader's Orientation Dates

6:30pm at 4H Center in Rohnert Park

September 17 (Wednesday)

October 14 (Tuesday)

November 13 (Thursday)

January TBA

If there is interest in a late August training, please call the 4-H office (minimum 10 people).

These are the scheduled dates for the upcoming fall. Every leader must attend this one-time orientation before you hold project meetings, sign

News from the Sonoma County Grange

Sonoma County Grange Credit Union Scholarship Winners!

The Sonoma County Grange Credit Union is pleased to announce the 2008 Scholarship recipients.

The winner of the \$2,500 scholarship is from Petaluma. **Jeanette McClure** is a member of the Pt. Reyes/Olema 4-H Club and Petaluma FFA. An excellent student with a 4.05 GPA, Jeanette plans to attend California Polytechnic University at San Luis Obispo and study agricultural business.

The winner of the \$2,000 scholarship is from Sonoma. **Alina Amaral** is an active member of the Sonoma Valley 4-H Club and Sonoma FFA. With a 4.02 GPA, Alina plans to study veterinary medicine.

Fair forms or work with youth. This is a University of California requirement in order to be appointed as an agent of the University and to receive liability insurance



Attending New Leader Orientation is required by the University, and is one of three steps taken to become a certified 4-H leader .

coverage when performing as a 4H leader. Please call the 4H office to make a reservation– 565-2623.

“Money Matters” a Huge Success

Many thanks go out to the 4-H members who participated in the Sonoma County 4-H Countywide Project and Sonoma County Grange Credit Union's financial literacy class. This year called “Money Matters”, 4-Hers received a copy of the NEFE High School Financial Planning Program, games, prizes, guest speakers, and money. Yes, 4-Hers played a financial literacy game of Jeopardy for real money! As well as having a great time, 4-Hers learned everything from budgets, credit, savings, and investments. Congratulations go out to the following participants:

Raven Carpenter, Shelby Cover, Cole Crawford, Davis Crawford, Jordan Crawford, Ben Hampton, Patrick Hinde, Kendra Matson, Michaela Patt, Melissa Shipston, Zachary Thode.

State Field Day- What is it?

On May 31st, 2008 hundreds of 4-Hers, parents and leaders gathered at the State 4-H Field Day in Davis, California. The State 4-H Field Day has activities to challenge, and entertain all ages. 4-H youth who qualify through County and Sectional events can compete at the state level to vie for state medals, blue ribbons and special top prizes.

Even if you are not going to compete, there are opportunities to be a room host (ages nine and up), be a teen judge (16-19 yrs old) or participate in the other activities going on. The day of the event 4-Hers can sign up to participate in the State judging contest, a contest where the youth place classes according to their best knowledge. These classes could involve livestock, cooking utensils, deciding which shirt to buy, or ranking the best product to seal and finish your painted project. This year a job interview contest was added that allowed members to bring a resume, and cover letter, participate in a mock interview and then get some feedback. There was a "design the 2009 State Field Day logo" contest, where members submitted their drawings and people

voted all day. Additionally, there was a State plant science contest that involved plant judging and other horticulture activities. If that isn't enough excitement, how about the Problem Solving Presentation (does not require previous qualification), Entomology projects, GPS Scavenger hunt, or participating in the many service projects offered that day. Parents and Leaders you can sign up to be a judge for presentation day, it is lots of fun to see and evaluate all the youth from across the state. Doesn't this sound like a fun adventure? Next year I suggest you get a group together from your club, or with your 4-H friends in the county; go check out the State Field Day-you will have a blast!



Check the state website for more information about these activities or for details about how Sonoma County Representatives did at www.ca4h.org. --Keelyn Hanlon, Liberty 4-H

Are you interested in leading the County Wide Choir Project?



The 4H Choir Project has got to be one of the most cheerful projects you can be involved with. Singing and playing group games to support the song and recreation leaders is just a party every time. I have been leading the 4-H choir project for five years and next year I have to take a break.

Is there ANY adult or teen leader who would be interested in taking the project for a year? I would be totally willing to support you with ideas and tips. They usually meet twice a month. It is becoming a tradition for the 4-H choir to sing at the Foundation BBQ, at Presentation Day, Chickenque, AND do a Holiday performance in December. They have also sung the national anthem at the 4-H horse show. The bonds formed when singing and playing group games make lasting friendships.

If you can step forward, please let the 4-H Office know. Thanks, Heather Cullen

Harvest 4-H Archery Contest Results

Traditional Category

Juniors: 1st- Stephanie Rocha, Golden Hills; 2nd- Jacob Felix, Warm Springs; 3rd- Paige Wasniak, Harvest 4-H; 4th- Tyler Webb, Harvest 4-H; 5th- Jordan Massey, Golden Hills; 6th- Brandon Peter, Golden Hills; 7th- Drake Weis, Golden Hills

Intermediates: 1st- Colton Wasniak, Harvest 4-H; 2nd- Bryan Rocha, Golden Hills; 3rd- Tom Salsman, Four Leaf Clovers; 4th- Sarah Ragan, Classic Cloverdale; 5th- Tyler Weis, Golden Hills; 6th- Kennedy Salsman, Four Leaf Clovers; 7th- William Carter, Harvest; 7th- Simeon VanGerpen, Alexander Valley; 8th- Ryan Matsumoto, Four Leaf Clovers; 9th- Tyler Blackwood, Four Leaf Clovers; 10th- Corey Sceales, Harvest; 11th- Danielle DeBois, Golden Hills; 12th- Zachary Cipriano, Golden Hills; 13th- Angela Bald, Alexander Valley; 14th- Kyle Leber, Golden Hills; 15th- Amanda Schroeder, Harvest; 16th- Kinsman VanGerpen, Alexander Valley; 17th- Bailey Kuebelbeck, Alexander Valley; 18th- Delani Waller, Harvest; 19th- Jack Martin, Four Leaf

Clovers; 20th- Jeanette Downer-Lanatti, Golden Hills; 21st- Reed Moticka, Classic Cloverdale; 22nd- Dillon Peter, Golden Hills; 23rd- Michaela Munson, Four Leaf Clovers

Seniors: 1st- Amanda Mittelstadt, Harvest; 2nd- Nicole Pritchard, Alexander Valley; 3rd- Clint Weis, Golden Hills; 4th- Chenoa Van Gerpen, Alexander Valley

Open Category

1st- Bryan Rocha, Golden Hills; 2nd- Amanda Mittelstadt, Harvest; 3rd- William Carter, Harvest; 4th- Zachary Cipriano, Golden Hills; 5th- Jacob Felix, Warm Springs; 6th- Michaela Munson, Four Leaf Clovers; 7th- Ashley Evans, Classic Cloverdale



All Star's Corner...



Another 4-H year is coming to a close and a new one will soon begin. You know what that means... everyone's favorite 4-H Record Books are getting rushed together, the frantic night before packing for the Sonoma-Marín and Sonoma

County Fair, feeding your pigs everything you can think of to get them to gain that one last pound so they make weight, going to every feed store in town to find your size in white Wranglers, putting the last touches on your non-livestock entries, choosing next year's 4-H officers at your last monthly meeting until September and making sure all your members pass their Proficiency tests! Whoa, sounds crazy right? Well get ready folks because it's fast approaching.

Ladies and Gentlemen mark your calendars because **October 11, 2008** is Achievement Night. If you have never attended before, I highly recommend you do so this year. Achievement Night is where awards for Record Books, Proficiency Testing, Presentation Awards, and other major awards are given out. Be prepared to have a "rockin' " time!

Also, on **September 6, 2008** is Officer's Training. All up-coming officers for the 2008-2009 4-H year are highly recommended to attend Officers Training. At Officers Training each new club officer will be taught their responsibilities, how to perform their office duties and be officially sworn in.

I hope everyone has a very successful Fair season, and I hope to see you all at Officers Training and Achievement Night.

—Cierra Warner, Sonoma County All Star

North Central Section Council Report

I am one of Sonoma County's Youth Representatives to the North Central Sectional Council. Our county is one of the 15 counties in this section. The Sectional Council meets four times each year in various areas of the section to provide opportunities for members, both youth and adult, outside of their own county.

The NC Section puts on an annual leadership conference each year in January called CAL (Creating A Leader) Conference held at Walker Creek Ranch in Marin County. They also do Sectional Presentation Day in March each year. Other events the section hosts are typically a Citizenship conference and Fashion Revue event.

At the May Youth Council meeting we did a food drive for a Food Locker in Stockton. We also planned a new event that will be happening this fall – an overnight Recreation Lock-In. Our tentative date is November 15 & 16 in Yolo County. I'll provide more details as we move through our planning process but I'm hoping to have a large contingency of Sonoma County teens hold the date and plan to attend!

For our next meeting in September we are gathering donations for a battered women's and children's shelter. I'm looking for donations of small toiletries (toothbrushes, toothpaste, shampoo, soap, etc.), baby supplies (diapers, toys, baby wipes, etc.), toys for young children and good new/used clothing for women and children. If you can help please bring your donations to the September CCC meeting or to the 4-H office by September 15.

The regular May Council meeting was mostly dedicated to planning events for the 2008/2009 4-H year. Committees for Sectional Presentation Day (March 2009) and Sectional Citizenship (March or April 2009) met. The Council also voted to discontinue Sectional Fashion Revue in the 2008/2009 4-H year due to very low participation in the past two years. This event will be replaced by a Family & Consumer Sciences Field Day in the Fall of 2009! Linda Lynch from our county is one of the co-chairs of this new event.

I hope more of our teens will consider getting involved at the Sectional level by attending sectional meetings and events. If you have any questions please feel free to e-mail me at

News from the Foundation

A Note to Club and Project Leaders:

Please remember to fill out your usage slips when you use the 4-H Center, and remember to return the keys you borrowed. Please, call the 4-H office to cancel any reservations you make and are not going to keep—doing so opens the Center up for others to use it.



asking leaders, volunteers and parents to talk to friends, neighbors and co-workers about renting the Center. Renting out the Center is a win-win situation: the Foundation defrays the cost of maintaining the building and your friends get a GREAT place to hold meetings or events.

The 4-H Center is available for rent by the general public for day or evening. The 4-H Foundation is

For more information on Foundation topics, visit the Foundation online at www.4hfoundationofsoco.org.

Record Book Information!

Record Books are due to the 4-H Office by 5:00pm, August 15th— no exceptions! This also includes all Officer's books, and all club awards. New 4-H Record Book information is now available online at: <http://www.ca4h.org/4hresource/ir/recordbook/index.asp>.



4-H Record Books give members an opportunity to reflect on their yearly work by documenting their skill development and their learning experiences in a written report. 4-H members measure their achievements and growth in their total years in 4-H.

Upcoming Leader Event: State Leader's Forum

Attention all leaders: The State Leadership Forum is coming up November 7-9, 2008. As usual it is set in Monterey at the Asilomar Conference Center. This adult leaders-only conference is like the State Leadership Conference for the 4H members, with different kinds of workshops, inspirational speakers, recreation and friendship building. Although I've only gone once, I realized

how much I've missed out in the past, and that's not going to happen again. I urge all adult leaders to join me and all the other leaders in the state for this great weekend of encouragement and fun. Sign up by Sept. 5th on line. If you have any questions, call me, Linda Lynch at 431-7433. See you there!

Wildlife Habitat Evaluation Program Training in October

CA WHEP (Wildlife Habitat Evaluation Program) is offering a training on Oct. 3 - 5, 2008 at Walker Creek Ranch in Marin County near Petaluma. The focus is habitats and species "From the Forest to the Sea." The cost is \$200.00 for the weekend and includes a wide range of materials, resources, and guest speakers, plus a tour of Bodega Marine Lab. CAL WHEP stands for Wildlife Habitat Evaluation Program, the California focused program based on a national 4-H program created to teach participants about wildlife ecology and management. It is designed to operate in the traditional 4-H program system, but could be adapted for any youth group format, formal or non-formal settings. Registration materials are on the California State 4-H website at ca4h.org, or contact Mary Engebret at maryengebret@comcast.net, or (707) 996-2981.

Countywide Citizenship is Looking Forward to Fall!

County Citizenship Project is a great way to get involved with your community at large. We try to do 2-3 service learning projects a year, while we have a little fun. In the past we have done tours of the Sheriffs offices, the courtrooms and the jail. We have made "Linus Blankets", cosmetic care kits for the Redwood Gospel Mission and tie-ons for



Starcross wreaths and more. We plan on educating ourselves in the voting process this next year as well as other community services. If you are interested in making a difference in Sonoma County consider joining the Citizenship Project. You must be going into 8th grade or above to join. Any questions contact Linda Lynch.

2008 ChickenQue Sales: WOW!

4-Hers Pat yourselves on the back! The 2008 Chickenque was a HUGE success!!! Every club participated not only the day of the event but also in donating cakes and selling tickets. Eight clubs earned rebates of over \$100 with one club – Steuben 4-H (our smallest club!) earning a rebate of over \$1,000. The members of Forestville 4-H have the distinction of being the club who sold the most tickets – a whopping 681 tickets. The families in Independence 4-H brought the most cakes earning an additional \$68 (\$1 per cake) for their club in rebates. All of the details are listed here:

Club	Tickets Sold	Ticket Quota	\$1/Ticket Rebate	\$100 Bonus	Total Ticket Rebates	Cake Quota	Cakes Delivered	Cake Rebate	TOTAL CLUB RE-BATES
Steuben	614	28	\$586	\$500	\$1,086	4	9	\$9	\$1,095
Forestville	681	276	\$405	\$400	\$805	42	50	\$50	\$855
Gold Ridge	633	232	\$401	\$400	\$801	37	49	\$49	\$850
Sequoia	333	76	\$257	\$200	\$457	15	22	\$22	\$479
Independence	448	304	\$144	\$100	\$244	51	68	\$68	\$312
Green Valley	333	160	\$173	\$100	\$273	21	37	\$37	\$310
Gateway	385	236	\$149	\$100	\$249	32	43	\$43	\$292
Liberty	288	248	\$40	\$0	\$40	40	64	\$64	\$104
Bennett Valley	234	164	\$70	\$0	\$70	24	28	\$28	\$98
Warm Springs	214	152	\$62	\$0	\$62	29	29	\$29	\$91
Two Rock	192	164	\$28	\$0	\$28	24	47	\$47	\$75
Penngrove	202	128	\$74	\$0	\$74	23	20	\$0	\$74
Live Oak	180	144	\$36	\$0	\$36	25	35	\$35	\$71
Harvest	164	132	\$32	\$0	\$32	18	28	\$28	\$60
Classic Cloverdale	124	96	\$28	\$0	\$28	17	28	\$28	\$56
Canfield	127	108	\$19	\$0	\$19	23	28	\$28	\$47
Kenwood	122	96	\$26	\$0	\$26	20	20	\$20	\$46
Golden Hills	184	140	\$44	\$0	\$44	23	19	\$0	\$44
Healdsburg	136	128	\$8	\$0	\$8	22	24	\$24	\$32
Madrone	164	164	\$0	\$0	\$0	23	31	\$31	\$31
Cotati	67	56	\$11	\$0	\$11	12	18	\$18	\$29
Wilson	50	40	\$10	\$0	\$10	8	16	\$16	\$26
Westside	35	32	\$3	\$0	\$3	6	10	\$10	\$13
Alexander Valley	200	196	\$4	0	\$0	32	40	\$0	\$0
Bloco	55	156	\$0	\$0	\$0	0	0	\$0	\$0
Evergreen	84	68	\$0	0	\$0	10	6	\$0	\$0
Sonoma Valley	183	340	\$0	\$0	\$0	56	34	\$0	\$0
TOTALS	6,432	4,064	\$2,610	\$1,800	\$4,406	637	803	\$690	\$5,090

NOTE: Clubs must meet/exceed cake quota in order to receive a cake rebate. Clubs must turn in any unsold tickets and money on time in order to receive a ticket rebate.

Fast Facts from ChickenQue!

- **7441** tickets sold, **6432** of them presale by the clubs
- **\$5090** refunded to the clubs in ticket and cake rebates
- Hundreds of youth and adults volunteered to fill the nearly **900 job shifts** to make the event a success.
- Dozens more also staffed their club booths- almost **40 displays** by the clubs.
- **EVERY CLUB** was eligible for their cake and ticket rebates (if they turning everything in on time) because every club had **over 90% of their volunteer workers sign in** and do their part! In

fact, **10 clubs had 100%- Bennett Valley, Cotati, Kenwood, Live Oak, Madrone, Steuben, Two Rock, Warm Springs, Westside, and Wilson.**

- **33 companies and organizations** donated thousands of dollars worth of items.
- **68** people responded to the CQ survey, giving wonderful feedback and ideas for next year.

Finally, a HUGE THANK YOU to the CQ Committee- they pulled it all together in a challenging year.

Teen Outdoor Event a Great Escape

The bright spring sun was an excellent addition to the first Teen Outdoor Adventure Event. The compact group of teens hiked a simple loop trail in Sugarloaf Ridge State Park, exploring meadows, trees, and mica-flecked rocks along the way.

We returned to base camp and took part in several activities including plant pounding, leathercraft, and various other crafts. Afterwards, there was a brief presentation on how to use GPS

units led by Ben Hampton, then the whole group split up and learned the art of geocaching. All in all, it was a very active, fun day. There was always something to do, and the hike was just long enough for everyone to enjoy.

If you're interested in being on a mailing list for updates on other such teen outdoor adventures, please contact Patti Camgros at rpcamg@hughes.net.



Save the date to Celebrate!

The 4-H Foundation of Sonoma County is once again having their Alumni & Friends BBQ fundraiser celebration - so mark your calendars for **Saturday, September 20, 2008.**



teens, and a large grant to the 4-H County Council. So, along with the auction lot rebates, this is an amazing win-win event for Sonoma County 4-H!

As we have in past years, the Foundation is inviting all 4-H clubs and projects in Sonoma County to participate in our silent and live auctions at the Alumni BBQ.

Clubs will have the opportunity to donate an auction lot (or two or three) to the Alumni BBQ and the Foundation will rebate part (or all) of the sale price back to your club. Several clubs in past years have been able to add hundreds, even thousands of dollars to their club's treasury.

Last year's BBQ profits of \$37,000 went back to the 4-H program in the form of grants to the clubs, scholarships to our outstanding graduating

Community Club Leaders or auction lot committees please contact Lisa at the 4-H Foundation's office and let her know of your club's interest in donating an auction lot for the September Alumni & Friends BBQ. Though these things might change as we get closer to September, let her know the theme of your auction lot and the approximate value. You can email her at 4-hfoundation@sbcglobal.net or call the office at 584-9284 and leave a message.

BEWARE! -- September 20th seems a long way off in the future but summer slips by quickly with all the fairs activities, so now is a great time to start planning your club's auction lot and lining up your donations!

**UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION**

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WEBSITES

National 4-H: <http://areyouintoit.com>

California State 4-H : <http://ca4h.org>

Sonoma County 4-H: www.ucanr.org/soco4h

National 4-H Council: www.fourhcouncil.edu

Project ideas:

<http://www.extension.iastate.edu/4H/ProjectLinks.htm>

UC Cooperative Extension- Sonoma County:

<http://cesonoma.ucdavis.edu>

4-H Foundation:

<http://www.4hfoundationofsoco.org/index.shtml>

Email: 4hfoundation@sbcglobal.net

Upcoming 4-H Events...



JULY

- 4 Holiday- 4-H Office Closed
- 5-11 Camp 2
- 10 Record Book Drop in Night
- 22-8/4 Sonoma County Fair
- 31-8/3 State Leadership Conference

Upload your "My 4-H Story" from your 4-H Record Book by July 31, 2008 to enter a drawing for a \$25 gift certificate. Ten gift certificates will be awarded. More information is available at <http://www.ca4h.org/wrp/recordbook/index.php>

AUGUST

- 15 Record Books due to the 4-H Office by 5pm!
- 15-9/1 State Fair
- 23 August Leader Training 4HC
7:30am**

SEPTEMBER

- 1 Labor Day- 4-H Office Closed
- 2 CCC meeting 7pm 4-H Center
- 6 Officer's Training 9am 4-H Center
- 11 Countywide Rabbits
- 15 **Proficiency forms due to the 4-H office- no late forms accepted**
- 20 Countywide Vet Science 10am 4-H Center
- 20 Foundation Barbeque
- 22 Camp planning 7pm 4-H Center
- 24 Co. Wildlife 4pm 4-H Center
- 30 Ex. CCC 7 pm 4-H Center

Articles for the September Reporter are due August 5th. Please email them to jeludovise@ucdavis.edu.

Read the Reporter online! Go to www.ucanr.org/soco4hnews

**ATTACH THIS FORM TO OUTSIDE OF 4H BOOK
(IF NOT ATTACHED, RECORD BOOK WILL NOT BE JUDGED)**

**SONOMA COUNTY 4-H RECORD BOOK FORM
FOR 4-H YEAR JULY 1, _____ JUNE 30, _____
THIS FORM IS FOR SONOMA COUNTY JUDGING ONLY**

NAME: _____

ADDRESS: _____

CITY/ZIP: _____

TELEPHONE: _____

BIRTHDATE: _____ AGE AS OF JAN. 1ST _____

YEAR IN SCHOOL: _____ I HAVE JUST COMPLETED MY _____ YEAR IN 4-H

SS#: _____ (SENIOR BOOKS ONLY, NECESSARY FOR AWARDS)

NAME OF 4-H CLUB: _____

FILL OUT THE BOOK CATEGORY THAT APPLIES TO YOU
(ALL AGE GROUPS ARE THE AGE AS OF JANUARY 1)

PRIMARY RECORD BOOKS (AGES 5-8) LEVEL 1 _____ 2 _____ 3 _____ 4 _____

JUNIOR RECORD BOOKS (AGES 9-13)

CURRENT STAR RANKING: _____

SENIOR RECORD BOOKS (AGES 14 AND ABOVE)

CURRENT STAR RANKING: _____

MEMBER'S SIGNATURE: _____ DATE: _____

PARENTS SIGNATURE: _____ DATE: _____

CLUB LEADER'S SIGNATURE: _____ DATE: _____

(IF THIS IS A JUNIOR BOOK, IT HAS RECEIVED A SCORE OF 90% OR BETTER AT CLUB LEVEL
JUDGING) _____ CLUB LEADER'S INITIALS