



California

4-H

CITIZENSHIP

LEADERSHIP

LIFE SKILLS

Youth  
DEVELOPMENT  
PROGRAM

# SONOMA COUNTY 4-H REPORTER

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

## From Our President...

As we head into a new 4-H year, I want to say "Thank You" to everyone for their continued support, kind words and thoughtfulness. Your honesty, questions and suggestions truly help our Board run smoothly and efficiently.

Sonoma Marin Fair is behind us and Sonoma County Fair is just around the corner. Remember, this time of year is for our kids, not us. If our kids are happy with the outcome of a competition, then we should be, too. If they are not, let them be the voice. Life is not always fair, and judges (no matter what the project) are human, and have their own likes and dislikes.

**All** Record Books are due to the 4-H Office August 21, by 5pm. This

includes Treasurer and Secretary books, and all other awarded books. We will be judging record books September 23 & 24. The Incentives & Recognition committee will be sending out judging invitations, based on past judging experience and suggestions from your club leader.

CC Leader Training will be August 29, I look forward to meeting the new CC Leaders and catching up with the old. Please make sure your club is represented at this training, as they will bring home valuable information.

Our first CCC meeting will be September 1, 7pm at the 4-H Office. Have a great summer and let me know if you need anything, I'm happy to answer questions.  
~Cheryl

July/August  
2009

### Inside this issue:

Outdoor Event wrap up	2
Character	3
New Sectional Event coming	4
State Ambassadors!	5
Countywide Community Service	6
State Office Updates	7
Calendar and contacts	8

## Get ready to re-enroll... With 4hOnline!

Last year, California 4-H switched to a new enrollment system. The old enrollment system was 9 years old and outdated, and the state office chose a dynamic system that would grow with the 4-H program. That system is 4hOnline! It is an online system, which allows all kinds of new things:

- Families can enroll themselves, change their address or other contact info, and change their projects (up until the February 1<sup>st</sup> deadline). If you don't have access to the internet, don't worry- paper forms will still be available.
- Club leaders can view rosters, print reports and labels- previously,

leaders would have to call the 4-H Office or make their own directory to have this information.

- The 4-H Office can now create all of the projects that a club wants to offer- if a club has 3 arts and crafts projects, they will each be listed in the system.

We are excited to be using 4hOnline, and we hope that you will be too. Club leaders will receive training on the system at the annual club leader training on August 29th.



Look for more articles on 4hOnline in future issues of the 4-H Reporter.

The First  
CCC  
meeting  
will be  
**September  
1st at the  
4-H  
OFFICE,  
7pm.**  
See you  
then!

## Sonoma County 4-H'ers Take Fashion Revue By Storm!

State Fashion Revue was held at UC Davis on Saturday, May 30th as part of State Field Day. Over 800 4-H members from across the state participated in the day's activities, and more than 100 participated in Fashion Revue. The 2008-09 State Ambassadors also arranged for a collection of donated teddy bears—over 2000 were donated, and Fashion Revue participants made out fits for some bears! Here, in their own words are the experiences of 2 Sonoma County Fashion Revue participants:

"State Fashion Review this year was really fun! The dress your own teddy bear workshop and community service was a huge hit. I donated 42 stuffed animals and two teddy bears we dressed to the Children's Hospital in Oakland and other foundations. The Fashion Show was a lot easier and shorter. I was glad we did not have to line up and wait in the sun. I really liked getting my award right after I modeled my outfit and I was really excited when I won! Sonoma County did really well with Chenoa Van Gerpen winning the Senior apron challenge and Hope Hansen winning the junior apron challenge. Bethany Garman did really well also in her beautiful pink gown in the senior traditional category. I look forward to next year's challenge!" - Vonni Araya, Sequoia

"It was fun meeting other kids from across the state. I also liked visiting UC Davis; it was fun! The other field day activities were fun, especially making the outfit for my teddy bear. I hope I can go again next year." Talia Morones, Forestville

### *The Results:*

Hope Hansen, Forestville, Junior, Apron challenge- State winner

Talia Morones, Forestville, Junior, traditional- blue

Vonni Araya, Sequoia, intermediate, Wearable art- embellished- State winner

Bethany Garman, Green Valley, Senior, Traditional- State medalist

Rachel Gross, Forestville, Senior, Consumer Science- purchased- blue

Chenoa Van Gerpen, Alexander Valley, Senior, Apron challenge- State winner



## Teen Outdoor Adventure Event a Success

The teen outdoor adventure at Liberty Glenn, Lake Sonoma was fun and exciting. We had 11 members participate and five adult chaperones. There were ice breaker games to learn everyone's names, geo-caching with hand held GPS devices which lead us to the hidden treasure of frozen popsicles— perfect on the extremely hot day!

After a break we moved into the survivor challenge games: there were two teams going through the first challenge of bull rings around an obstacle course to water cannon where one member of your team is holding a bucket and another person is spraying water from the cannon into the bucket, the first team to make it to the line would move on to the next challenge of using slingshots to pop balloons that contained puzzle pieces. The first team that found all five puzzle pieces moved on to put



the puzzle together the team that won got a 20 second head start to the fire building challenge that we were going to do at the end of the evening but after the 3 mile hike and scavenger hunt we were all tired and sat around the fire talking and making smores.

Overall the outdoor adventure was very fun and I will be going again. This outdoor adventure could not have been done without several adults and 4-H members who started planning way back in January. I would like to give special thanks to Ken and Lisa Schuldt, Brad and Dusty Page, Greg Carter, and especially Patti Camgros for making this event possible. The members who participated this year have great ideas for next year and we hope more members and adults will be interested in joining the planning of this event.

-Keiana Grima, Penngrove 4-H

## Sticks and stones can break your bones, But words will really hurt us...

By Mignonne Pollard, Ed.D., California State 4-H Office

In every code of conduct, it states that 4-Hers must maintain a certain level of respect and use language appropriately. This agreement extends to electronic media as well as in-person meetings and events. Ask yourself, "is it okay for a 4-H member to spread rumors at an event? Is it okay for a 4-H member to write insults on their Facebook page about each other or about staff? What happens at camp if someone plays an offensive song from an MP3 player or iPod? What if a 4-H member constantly calls someone else hurtful names?" These activities are not acceptable—they break the California 4-H code of conduct. We can help to prevent these situations with a little knowledge.

Several schools and many 4-H clubs use a program focused on youth ethics called "Character Counts"—the pillar of character that deals with respect seems so simple:

**Respect:** Treat others with respect, be tolerant of differences, follow the Golden Rule, be considerate, use good manners, deal peacefully with disagreements, don't use foul language.

*Character Counts* is one program that is exemplary of how we can continue to provide lessons that address ethics and morals. ([www.charactercounts.org](http://www.charactercounts.org), or see new leaders publication by NJ at: <http://njaes.rutgers.edu/pubs/pdfs/4h/e148/365-368.pdf>).

For more information on appropriate language use on the internet see this Journal of Extension article that outlines internet language and use by Bovitz (2007) an agent in Georgia: <http://www.joe.org/joe/2007april/tt1.php> or California's own guidelines for web use <http://www.ca4h.org/4hresource/updates/attach/2009/June09/4-HYDPWebsiteProcess-Guidelines-2.doc>

Let's keep 4-H a safe learning environment for all.

## Sonoma Takes the State!

Sonoma County took a lot of Gold at State Presentation Day on May 30 in Davis! 4-H members from throughout the county did us proud, including:

### Gold Awards:

**Sequoia 4-H** (Vonni Araya, Shelby Cover, Makenzie Floyd, Cynthia Hinde & Patrick Hinde) - *Are you Smarter Than a Primary?* - Share the Fun

**Regina Pozzi** - *Misconceptions About Agriculture* - Prepared Speech

**Liberty 4-H** (Elizabeth Carey, Alexandra Gambonini, Francesca Gambonini & Caitlyn Keane) - *This is Irish Dancing* - Cultural Arts

**Emma Davidson** - *Sam, One of Millions* - Prepared Speech

**Joshua Gluch** - *Click ... Now What?* - Demonstration

### Blue Awards:

**Sara Bunyard** - *Hay is Not Just for Horses* - Educational Display

**Sarah Beard** - *How to Tack up Your Horse* - Illustrated Talk

Congratulations go out to all of the presenters! —Patrick Hinde, Sequoia 4-H



## Interested in Starting a Club?



Do you have a sincere interest in working with youth and adults in the community? Are you a positive role model for youth? Do you have a few extra hours during the month?

The Mark West Springs area and Rohnert Park need 4-H clubs! Training and assistance available. Call Judy at the 4-H office. 565-3443

## Even the President Agrees!

*"Science is more essential for our prosperity, our security, our health, our environment, and our quality of life than it has ever been before." (President Obama, 2009).*

On April 28, 2009, President Obama gave a speech to National Academy of Sciences members gathered for the Academy's 146th annual meeting. He announced major initiatives to boost research funding and bolster math and science education. He said he was restoring science to its rightful place, and urged National Academy of Science members to join him in creative efforts to engage young people in science.

The 4-H SET Initiative continues to provide exciting opportunities for 4-H youth and



volunteers to expand their learning, understanding, and application of science, engineering and technology in the California 4-H Youth Development Program. In May counties have been reporting the exciting work they have been doing in their local communities to expand youth's learning in SET. This summer the 4-H Military Partnership is offering camperships to hundreds of California Military Youth to attend California 4-H camps that focus on environmental science. Over the next few months 4-H also will partner with local afterschool programs to expand their SET program offerings. If you aren't already connected to 4-H SET, I encourage you to help youth be SET Ready for Life! Visit the California 4-H website <http://www.ca4h.org/> to learn more!

## Hold the Date ... Exciting, New Sectional Event!

The North Central Section is excited to announce its First Annual Family & Consumer Sciences Field Day! Set for Saturday, October 24, 2009 at UC Davis. This day-long event features educational workshops for 4-H members 9 and older with sessions running concurrently all day. Members will have the opportunity to participate in up to six fun, educational sessions including:

Food/Nutrition	Clothing	Personal Consumerism
What's for Dinner Martha Meets Miss Manners Play With Your Food Smoothie "Throwdown" Got Jerky?	Strut Like Tyra Creative Costuming Beadazzeling Project Runway Fashion Frosting Sewing 101 Upcycling	What Not to Wear BOGO Fashion Cat Chairman of the Board

Look for more details in upcoming issues of The Reporter and from your CCC Leader. Pre-registration is required and will be online in the Fall. Cost is \$10 for the first member from your family and \$5 for each additional member. Members don't have to be enrolled in any particular project to participate! Be part of something NEW and EXCITING ... you may find your next 4-H calling!

## Sequoia Members Shine at State Field Day Interview Contest

Four members of Sequoia 4-H Club participated in the first Interview Contest at State Field Day on May 30. We prepared for the event by preparing resumes and cover letters and spent time practicing answers to questions for the mock job interviews. They were among 54 4-H members who signed up for the contest state-wide. Congratulations go to:

Intermediate	Makenzie Floyd	Gold
Senior	Shelby Cover	Blue
	Patrick Hinde	Gold
	Cynthia Hinde	Gold



The Sequoia members were the only representatives from Sonoma County. The state plans to continue to offer the Interview Contest each year at State Field Day. Sequoia 4-H members hope to have more Sonoma County representation next year! —Patrick Hinde, Sequoia 4-H

## 2009-2010 State 4-H Ambassadors Announced

We are pleased to announce that twenty outstanding 4-H youth have been selected to serve as 2009-2010 State 4-H Ambassadors. The 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the 4-H YDP.

Over the next 14 months, they will serve the 4-H YDP through both education and service and act as state 4-H representatives to various local, sectional and statewide programs and activities; including providing public presentations, workshops and leadership development opportunities. A major responsibility for the group will be the planning and implementation of the 4-H State Leadership Conference.

20 youth were selected from the state, two of which are from Sonoma County. They are:

**Victoria Hamilton**, Green Valley; and

**Cynthia Hinde**, Sequoia

## SAVE THE DATE! 4-H Foundation's September Fundraiser

On September 19, 2009, the 4-H Foundation of Sonoma County is having their annual BBQ fundraiser celebration.

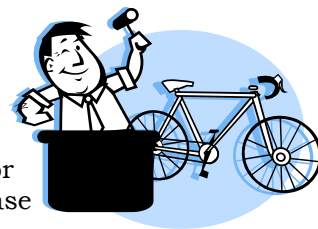
As we have in past years, the Foundation is inviting all 4-H clubs and projects in Sonoma County to participate in our silent and live auctions at the Alumni BBQ.

Clubs will have the opportunity to donate an auction lot (or two or three) to the BBQ and the Foundation will rebate part or all of the sale price back to your club. Several clubs in past years have been able to add hundreds, even thousands of dollars to their club's treasury.

Last year's BBQ profits of over \$60,000 went back to the 4-H program in the form of auction lot winnings and grants to the clubs, scholarships to our outstanding graduating teens, and a large

grant to the 4-H County Council. So, this is a wonderful win-win event for Sonoma County 4-H!

Community Club Leaders or auction lot committees please contact Lisa at the 4-H Foundation's office and let her know of your club's interest in donating an auction lot for the September BBQ. Please let her know the theme of your auction lot and the approximate value. You can email her at [4-foundation@sbcglobal.net](mailto:4-foundation@sbcglobal.net) or call the office at 584-9284 and leave a message.



**BEWARE!** -- September 19th is just around the corner so now is a great time to pull your club's auction lot together, submit it and if it is a live auction lot, get it listed in our fundraiser program!

## Mark Your Calendars– New Leader's Orientation Dates

**6:30pm at 4H Center in Rohnert Park**

**September 17 (Thursday)**

**October 7 (Wednesday)**

**November 16 (Monday)**

**January TBA**

If there is interest in a Monday, August 17th training, please call the 4-H office (minimum 10 people).

These are the scheduled dates for the upcoming fall. Every leader must attend this one-time orientation before you hold project meetings, sign Fair forms or work with youth. This is a University of California requirement in order to be appointed as an agent of the University and to receive liability insurance coverage when performing as a 4H leader. Please call the 4H office to make a reservation—565-2681.

## Countywide Community Service –Looking for Coordinator-Teen or Adult

Is Community Service one of your passions? Would you like to take on a position of a Volunteer County Coordinator? This one is easy and a very small time commitment.

The Coordinator would choose one or more “collections” to be conducted each year. This past year we did two, the Habitat for Humanity dimes collection and the cards for Ronald McDonald House. Choose your own or see Judy for ideas.

All you need to do is put an article in the Reporter so members and volunteers know about it and then put a collection box out at the CCC meeting. Promote it during the year by making announcements at meetings and then at the end of the year, you can recruit others youth to help you deliver the collection.

Time Commitment: One year, August through June

Does this sound like you???  
Give Judy a call at 565-3443 or



email.

Thank you to all the clubs who participated in the Collections this year!!! \$434.25 was collected for Habitat from Golden Hills, Canfield, Warm Springs, Sequoia, Madrone, Penngrove, Gold Ridge, Liberty, Independence, Wild Oak, Kenwood and Healdsburg. Please let all the youth and their families know that it was greatly appreciated by the organization. As with many non-profits this year, donations have been down and recently the press democrat reported that “Habitat’s operation in Sonoma County is struggling to raise money as long-reliable donors cut back on charitable giving, forcing staff layoffs and pay cuts.”

Thank you to the following clubs for donating to the Card Drive: Live Oak, Classic Cloverdale, Wild Oak, Two Rock, Independence, Evergreen, Alexander Valley, Wilson, Liberty, Gold ridge, Gateway, Penngrove, Forestville, Green Valley, Sequoia, Warm Springs, Sonoma Valley, Steuben and Golden Hills. It was a very successful year for Community Service on the county and club level!

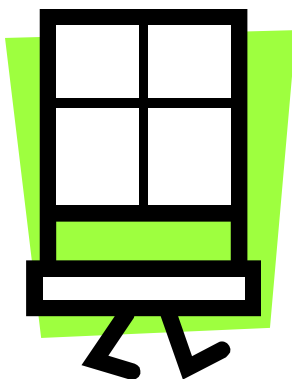
## 4-H— In Space!

**NASA Space Shuttle Endeavour** will take a 4-H flag into space on mission **STS-127**, scheduled for July 11, 2009. While it was originally scheduled for June 13, the mission was scrubbed due to a hydrogen gas leak. "The inclusion of the 4-H flag on this mission is reflective of the commitment 4-H has to building young leaders in science, engineering and technology," said Agriculture Secretary Tom Vilsack. "As the global economy expands, these leaders will strengthen the United States' global competitiveness and leadership in these fields."

Azeem Ahmed, 17, who is an avid space enthusiast and 4-H member from Alabama and President of the Alabama 4-H Council, made the original request to NASA to have the flag flown with a future space shuttle mission. More information may be found at [http://www.csrees.usda.gov/newsroom/news/2009news/06111\\_4h\\_space.html](http://www.csrees.usda.gov/newsroom/news/2009news/06111_4h_space.html)



## Eyes Up, Everyone!



It's time to plan your National 4H Week Window Display. And as always, 4H week is the 1<sup>st</sup> full week in October; from the 4<sup>th</sup> through Oct. 10<sup>th</sup>. The contest forms are available on line and entries are due at the 4-H office by 5pm Sept. 25th.

The theme this year is: **2009/2010, 4H Fun and Friends.**

First Place winner is your clubs name on a perpetual plaque as well as cash awards to first through third place. Any questions contact Linda Lynch, 431-7433.

ALSO: Hay, er I mean Hey, don't forget to check out the 4H promotional booth at the Sonoma County Fair. We're located within the Agriculture area just outside of the lamb barn. We will be showing off all the cool stuff 4H offers. You may want to help out too... Just stop in and say "Hi".

## Updates from the State 4-H Office

- **Zine-a-thon Contest:** Tell an entire science story in art and text on a single 8.5 x 11 sheet of paper folded to make a mini-magaZINE. You can zine about anything in science -- from pigeons to earthquakes to neutrinos as long as they are aligned with one of the Year of Science themes. One top zine contributor will receive a \$500 grand prize and two will receive \$250. Zines are due *November 1, 2009*. More information is available at <http://www.yearofscience2009.org/about/zine-contest.html>

- **For 4-H members filling out 4-H Record Books:** 4-H members may want to include specific science, engineering and technology (SET) abilities (processes) in their Annual Project Reports and 4-H Story. These SET Abilities focus on the processes of doing science, engineering and technology. 4-H members can document these SET abilities in the "Learning Experiences" boxes on the first page. For more information, please visit <http://www.ca4h.org/4hresource/ir/recordbook/2009SETLifeSkills.pdf>

- **Greetings for Military Kids:** Is your club looking for a fun service project to help military children? Well look no more! Operation Military Kids (OMK) supports California's military youth by providing them with Hero Packs. One of the items we include in each pack is a letter of support and encouragement written by another California youth. If your club would like to write letters to military kids or learn more about how your club can get involved in the OMK hero pack project, please contact Sylena Wise at the CA 4-H State Office, [smwise@ucdavis.edu](mailto:smwise@ucdavis.edu).

- **Help Staff 4-H Booth at California State Fair** Once again The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth at the California State Fair (**August 21 - September 7**). This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (robots, rabbits, arts/crafts, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of service projects also make for good stories to share with the public. Please feel free to bring

photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed. Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>.

- Youth ages 10-15 are invited to attend the **3rd Annual Kids Culinary Convention and Conference, September 19, 2009** in Sacramento, CA. Youth and parents may register starting Aug. 15. The conference is an opportunity for youth to experience and learn about food, from preparation, hands-on cooking to the benefits of healthy eating habits. Visit: <http://www.jrchefcentral.com> for more information.

- Are you planning a service-learning project for next year? Each year the California State 4-H Office provides funds to members and volunteer leaders for service-learning projects through the **California 4-H Service Learning RFP**. Groups can request up to \$5,000 to fund activities that address significant environmental, economic and/or social issues affecting California's youth, families, and communities. The Service Learning RFP application and information is available on the web at: <http://www.ca4h.org/citizenship/funding/index.asp>. Examples of past projects are also listed. The application is due **September 15, 2009**.

- 4-H club support funding is available through the **Bob and Pat Dean Memorial Legacy Fund** for California 4-H members or volunteers. Funding is intended for activities that meet the following criteria: 1) enable youth to develop citizenship, leadership, or life skills; 2) support the development of new and innovative 4-H projects benefiting 4-H members; 3) increase public awareness of the 4-H Youth Development Program; 4) expand the reach of the 4-H Youth Development Program (new youth, new audiences); 5) provide continuing benefit to the applicant's local 4-H Club or project. Application information is available at: <http://www.ca4h.org/citizenship/funding/>. Applications are due **September 15, 2009**.

**UNIVERSITY OF CALIFORNIA  
COOPERATIVE EXTENSION**

133 Aviation Blvd. Suite 109  
Santa Rosa, CA 95403  
Phone: 707-565-2681  
Fax: 707-565-2623

Presorted Standard  
US Postage Paid  
Santa Rosa, CA  
Permit No 64

**Evelyn Conklin-Ginop,**  
**4-H Youth Advisor**  
Elconklinginop@ucdavis.edu  
**Judy Ludovise,**  
**4-H Program Assistant**  
Jeludovise@ucdavis.edu  
**Kati Fein, 4-H Secretary**  
kfein@sonoma-county.org

**WEBSITES**

**National 4-H:** <http://areyouintoit.com>  
**California State 4-H :** <http://ca4h.org>  
**Sonoma County 4-H:** [www.ucanr.org/soco4h](http://www.ucanr.org/soco4h)  
**National 4-H Council:** [www.fourhcouncil.edu](http://www.fourhcouncil.edu)  
**Volunteer resources:** <http://ucanr.org/4-hvolunteers>  
**Project ideas:**  
<http://www.extension.iastate.edu/4H/ProjectLinks.htm>  
**UC Cooperative Extension- Sonoma County:**  
<http://cesonoma.ucdavis.edu>  
**4-H Foundation:** <http://www.4hfoundationofsoco.org/>  
Email: [4hfoundation@sbcglobal.net](mailto:4hfoundation@sbcglobal.net)

## Upcoming 4-H Events...



### JULY

- 3 Holiday- 4-H Office Closed
- 5-10 Camp 2
- 20 Quality assurance and Ethics training, 5:30 pm Santa Rosa high School. Required for state fair
- 28-A10 Sonoma County Fair
- 31 4-H Stories from Record Books due to state office- win \$25! Go to <http://www.ca4h.org/wrp/recordbook/>

### AUGUST

- 6-9 State Leadership Conference
- 21 Record Books, Officer's books and club awards due to 4-H Office by 5pm**
- 21-S7 State Fair
- 22-S18 Japanese Exchange students here

- 25 Ex. CCC meeting 7pm 4HC
- 29 August Leader Training

### SEPTEMBER

- 1 CCC 7pm 4-H Office
- 1 State Leader's Forum Reg. due
- 1 **Proficiency forms due to your club's proficiency chair- late forms are not accepted**
- 7 Holiday- 4-H Office Closed
- 10 Officer's Training
- 13 Co. Dogs 3:00pm 4HC
- 17 New Leader Orientation 6:30 4HC
- 19 Foundation BBQ
- 23-24 Record Book Judging
- 29 Ex. CCC 7pm 4-H Center
- 30 National Conference Applications due

Articles for the September Reporter are due August 5th. Please email them to [jeludovise@ucdavis.edu](mailto:jeludovise@ucdavis.edu).



## Attention all members! Annual Poster Promotion

**THEME: NATIONAL 4-H WEEK October 4--10, 2009 (Please include on your poster)**

We would like to get the word out about 4-H in your community, so we are asking those of you who are interested, to design a poster about "Why One Should Join 4-H." The poster should include a number to call, and something you think would interest kids and adults in your community. The poster can be designed to promote your club or for the county as a whole. This is what you will need to do if you would like to participate.

- 1) Design a poster to recruit members and adults to join 4-H.
- 2) Posters should be 14" by 22"
- 3) Club leaders should approve poster and verify that all information is correct
- 4) Find an approved place to put your poster in the community.
- 5) Mail the Verification Form to the county 4-H office postmarked by Friday October 2nd (see below)
- 6) Receive a pin

This is a simple concept, but a fun and creative opportunity to build publicity about 4-H and use your creative imagination. We hope many of you will participate!

-----

### Verification Form

Name \_\_\_\_\_

Club \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Topic(s) of poster (animal, arts/crafts, etc)

\_\_\_\_\_

Name of business where displayed \_\_\_\_\_

Signature of Adult or business where displayed \_\_\_\_\_

Signature of Club Leader \_\_\_\_\_

**FAX to 4-h office at: 565-2623  
or Mail form to: 4-H Office  
133 Aviation Blvd Suite 109  
Santa Rosa, Ca 95403**

**FORM due by Friday October 2nd, 2009**

**ATTACH THIS FORM TO OUTSIDE OF 4H BOOK  
(IF NOT ATTACHED, RECORD BOOK WILL NOT BE JUDGED)**

**SONOMA COUNTY 4-H RECORD BOOK FORM  
FOR 4-H YEAR JULY 1, \_\_\_\_\_ JUNE 30, \_\_\_\_\_  
THIS FORM IS FOR SONOMA COUNTY JUDGING ONLY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ AGE AS OF JAN. 1<sup>ST</sup> \_\_\_\_\_

YEAR IN SCHOOL: \_\_\_\_\_ I HAVE JUST COMPLETED MY \_\_\_\_\_ YEAR IN 4-H

SS#: \_\_\_\_\_ (SENIOR BOOKS ONLY, NECESSARY FOR AWARDS)

NAME OF 4-H CLUB: \_\_\_\_\_

FILL OUT THE BOOK CATEGORY THAT APPLIES TO YOU  
(ALL AGE GROUPS ARE THE AGE AS OF JANUARY 1)

**PRIMARY RECORD BOOKS (AGES 5-8)    LEVEL 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_**

**JUNIOR RECORD BOOKS (AGES 9-13)**

CURRENT STAR RANKING: \_\_\_\_\_

**SENIOR RECORD BOOKS (AGES 14 AND ABOVE)**

CURRENT STAR RANKING: \_\_\_\_\_

**MEMBER'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**PARENTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**CLUB LEADER'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

(IF THIS IS A JUNIOR BOOK, IT HAS RECEIVED A SCORE OF 90% OR BETTER AT CLUB LEVEL  
JUDGING) \_\_\_\_\_ CLUB LEADER'S INITIALS